





death, the spirits of the dead are conscious, and that their happiness or misery arises from the use they

have made of their life on earth. He never would

DR. DURBIN.—Our excellent and interesting Corresponding Secretary of the Missionary Society spent last Sabbath in the Tremont Street Methodist Episcopal Church, preaching twice. The people contributed over \$800.00 to the cause. The facts and thoughts presented by the Doctor, we trust, will never be forgotten.

SONGS FOR SOCIAL AND PUBLIC WORK

shows us the Lord is to-day," "Great God, 'Christ the Living Word to-day,' 'Great God, except a heart—' 'Worship, Honor, Glory, Blessings, be all mine with an humble fear,' 'Sing ye unto our God above.' We doubt the propriety of using John Wesley's hymn, 'Give to the winds thy fears,' to Gerhard, of whose German hymn it is an imitation. So the hymn, 'Jesus thy blood righteousness,' should be attributed to John Wesley. Other translations or imitations are attributed to writers.

There are many such omissions and errors in Sabbath Hymn Book, from which we suppose we found their way into this book.

THE CHRISTIAN EXAMINER. No. CCXXI, January, 1863. Boston: By the Proprietors, Walker, Wise & Co.'s.—This begins a new volume.

The *London Watchman* says:

our God above." We doubt the propriety of using John Wesley's hymn, "Give to the winds thy fears," to Gerhard, of whose German hymn this is an imitation. So the hymn, "Jesus thy blood and righteousness," should be attributed to John W. Alden. Other translations or imitations are attributed to writers.

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Providence, R. I., Jan. 7, 1863.

This independent and vigorous though often heretofore unreviewed. This number contains articles on the Writings of John Stuart Mill, The Palestinian Canon, Burke's Treatment of History, De Quincy, the Romanism and Modern Protestantism, The Policy, How it is urged and What it means; R of Current Literature.

THE NORTH AMERICAN REVIEW. No CXV. For January 1853. Boston: Crosby & Nichols—A superior number of this old and excellent Review. The articles are on Glacial Theories, Count Cavour, Phases of Scholarship, Popular Fallacies, Recent works on Egyptology, Recent French Literature, The Origin and Uses of Poetry, Hart's Law of Freedom and Bondage, Rufus Choate, Professor

BOSTON, WEDNESDAY, JANUARY 14, 1868

**HOW THE BALTIMOREANS SERVE SOLDIERS.**

*Baltimore, Dec. 24.*

DEAR HERALD:—Happening to be in this city passing by the Camden Street Hospital, I was struck at seeing a large crowd of ladies flocking into it. My curiosity was aroused, and I resolved at all hazards find out what was going on; but being a little late kept back in the vestibule, or what was formerly the door of an hotel. Seeing a young lady, I advanced and inquired what was going on? She informed me that the Ladies Union Relief Association of New Kensington were dispensing the grand Christmas Dinner, to the ladies and good Union-loving citizens of this city contributed bountifully. On inquiring more particularly the young lady invited me to accompany her into the hall, where were spread twenty or more long extending the whole width of the hall, some twenty feet in length, decorated with flags, and

According to the Minutes of the Conference, t

loaded with all the delicacies that the market afforded as turkeys, chickens, ducks, geese, beautifully baked, pies, preserved peaches, jellies, etc. In a few minutes in came about eight hundred of our noble warriors, who took seats at the table; some of whom to waddle along on crutches, and others with canes with arms off, others with legs off. I well could sympathize with them, being afflicted alike myself. I thought as they crowded in, it was time for me to leave. I went as I thought, unobserved, but had scarcely got to the street before I was overhauled by a party of three or four men, who asked me to return to the hall. I replied that I should partake of their bountiful repast; but must confess that it made me feel quite at home to taste a slice of turkey and also eat a slice of apple and

DR. HAVEN :—" Father Tillinghast," the " Chil

loaded with all the delicacies that the market afforded as turkeys, chickens, ducks, geese, beautifully cake, pies, preserved peaches, jellies, etc. In a moments in came about eight hundred of our noble ers, who took seats at the table; some of who to waddle along on crutches, and others with canes with arms off, being afflicted alike myself. I as they crowded in, it was time for me to leave. I as I thought, unobserved, but had scarcely got started before I was mistaken by a party of three guests that they and they marched me back stated that I should pass a most beautiful repast must confess that it was not felt quite at home to a piece of turkey and also a few chickens.

Hon. John Bright of England is one of the m

loaded with all the delicacies that the market afforded as turkeys, chickens, ducks, geese, beautifully cake, pies, preserved peaches, jellies, etc. In a moments in came about eight hundred of our noble ers, who took seats at the table; some of who to waddle along on crutches, and others with canes with arms off, being afflicted alike myself. I as they crowded in, it was time for me to leave. I as I thought, unobserved, but had scarcely got started before I was mistaken by a party of three guests that they and they marched me back stated that I should pass a most beautiful repast must confess that it was not felt quite at home to a piece of turkey and also a few chickens.

We are amazed that any who read the Bible can

The Ladies' Union Relief Association is organized by President—Hon. Mrs. Reverdy Johnson, with McKenzie, Mrs. Turnbull, and Mrs. Norris, Vice Presidents. They also gave the soldiers a musical feast 4 o'clock, under the direction of W. G. Horner.

JOHN W. HUNTER.

REV. A. B. FULLER.

Annapolis, January 5.

MR. EDITOR:—I see in the Herald of the 25th notice of the funeral services of Rev. A. B. Fuller, slain of the 16th Mass. Regiment. I was glad to see

ge Peter, himself, in these words: "No prophecy of

Dr. Neale and yourself among the speakers; it was  
honorable to your hearts and heads to pay this tribute  
to the noble dead." Chaplain Fuller sent several  
with me at this hospital and the parole camp just  
he joined his regiment, and went into the first  
crickshaw, where he fell. This was my battle  
and I saw him fall. He became a martyr to  
loyalty to him, and never have I met another  
U. S. Army that in my opinion was better adapted  
army work. His heart and soul were in the  
spoke plain and with great kindness and power  
soldier; all heard with interest and many wished  
Many soldiers at Camp Parole went like children  
spoke to them of home and loved ones, and as he  
himself, the soldier's heart, and as he said  
of his noble capture, and seek the future of  
was the right man in the right place. He re-  
me on Sabbath morning, as we were on our way

they find some other passages of Scripture supp

With  
sident  
de up-  
pular!  
from

grave, whither thou goest"—words which if they

good tidings of salvation are ever cherishing to the hearts of Zion, and we well calculated to stimulate and encourage them in their holy mission, I would briefly relate the results of Christian effort on this change. I am too well known by many of the preachers at large in our villages where so many of the churches are situated, that the words of the church for a number of years have been, below the spirituality of the aggregate of the churches, far below the true standard. We have an improvement in these respects for the past year, and a considerable money drop has fallen. Recently a number have been given to the good work. The last year we have had the public services of a "Preachers' Union" were enjoyed, and as the people manifested a considerable interest, meetings were continued for three successive weeks with encouraging results. The tone of public church was much improved, her faith strengthened,

Bible, and is never to be forgotten, just as the

a goodly number of the  
The good influence is  
felt in an adjacent neighborhood within the bounds  
charge, where some desperate backsliders have  
start for their 'Father's house,' and several are  
committed themselves for Christ. We are hope  
blesent tide of salvation may sweep on still per  
this entire region of country.  
would hereby express my obligations to Bro.  
Cushman, Farwell and Hoath, for important aid  
at our meetings; trusting that those who have  
faithful in broadcasting the good seed may have  
reapers in their own fields.

Rev. A. W. Pettie, of Bethel, Me., writes:  
"I have just received the word of the Herald to be  
cheerful to seek the work of God, progressing at Bethel Hill  
and the work of the Lord is greatly revived, many backsliders  
have reclaimed, and about a score of souls have  
to be hereafter on the Lord's side. The work is  
progressing."

Rev. John W. Adams, of South Newmarket

ward, or advances in life; he takes his place  
the fathers: Abraham, Isaac and Jacob, who

writes: "To the glory of God, and for the encouragement of the friends of Zion, we are able to say, the land is not entirely forsaken South Newmarket. Metairie is not indigenous here. Souls are still being converted in this soil where our first literary institution in the State was reared, and where the ashes of the sainted Brodhead repose. Eight or nine have found the Saviour, and we expect the work will go on."

The Pittsburgh Christian Advocate of the 3d







